

Holy Thursday - April 1, 2021
5 p.m. Mass (Latin) - Christ the King

Introit

But it behooves us to glory in the cross of our Lord Jesus Christ: in Whom is our salvation, life, and resurrection: by Whom we are saved and delivered. V. May God have mercy on us, and bless us, may He cause the light of His countenance to shine upon us; and may He have mercy on us. V. That we may know Thy way upon earth, Thy salvation among all nations. V. Let the peoples praise Thee, O God; let all the peoples praise Thee. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Kyrie (see page 3 for musical notation)

<i>S.</i> Kýrie, eléison.	<i>P.</i> Lord, have mercy.
<i>M.</i> Kýrie, eléison.	<i>S.</i> Lord, have mercy.
<i>S.</i> Kýrie, eléison.	<i>P.</i> Lord, have mercy.
<i>M.</i> Christe, eléison.	<i>S.</i> Christ, have mercy.
<i>S.</i> Christe, eléison.	<i>P.</i> Christ, have mercy.
<i>M.</i> Christe, eléison.	<i>S.</i> Christ, have mercy.
<i>S.</i> Kýrie, eléison.	<i>P.</i> Lord, have mercy.
<i>M.</i> Kýrie, eléison.	<i>S.</i> Lord, have mercy.
<i>S.</i> Kýrie, eléison.	<i>P.</i> Lord, have mercy.

Gloria (see page 4 for musical notation)

Collect

O God, from Whom Judas received the punishment of his crime, and the thief the reward of his confession, grant us the effect of Thy clemency, that, as Jesus Christ, our Lord, in His passion dealt according to their deserts with the one and the other, so, putting away from us the error of the past. He may bestow upon us the grace of His resurrection. Who with Thee liveth.

Epistle – 1 Corinthians 11: 21-32

Brethren, When you come therefore together into one place, it is not now to eat the Lord's supper. For every one taketh, before, his own supper to eat. And one indeed is hungry and another is drunk. What, have you not houses to eat and to drink in? Or despise ye the church of God and put them to shame that have not? What shall I say to you? Do I praise you? In this I praise you not. For I have received of the Lord that which I also delivered unto you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke and said: Take ye and eat: This is My Body, which shall be delivered for you. This do for the commemoration of Me. In like manner also the chalice, after He had supped, saying: This chalice is the new testament in My Blood. This do ye, as often as you shall drink, for the commemoration of Me. For as often as you shall eat this bread and drink the chalice, you shall show the death of the Lord, until He come.

Therefore, whosoever shall eat this bread, or drink the chalice of the Lord unworthily, shall be guilty of the Body and the Blood of the Lord. But let a man prove himself; and so let him eat of that bread and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the Body of the Lord. Therefore are there many infirm and weak among you, and many sleep. But if we would judge ourselves, we should not be judged. But whilst we are judged, we are chastised by the Lord, that we be not condemned with this world.

Gradual

Christ became obedient for us unto death, even the death of the cross. V. Wherefore God also hath exalted Him, and hath given Him a name which is above every name.

Gospel – John 13: 1-15

<i>V.</i> Dóminus vobíscum.	<i>P.</i> The Lord be with you.
<i>R.</i> Et cum spírítu tuo.	<i>S.</i> And with thy spirit.
<i>S.</i> equéntia + sancti Evangélii secúndum Joánnem.	<i>C.</i> ontinuation ✠ of the Holy Gospel according to St. John.
<i>R.</i> Glória tibi, Dómine.	<i>R.</i> Glory be to Thee, O Lord.

Before the festival-day of the Pasch, Jesus knowing that His hour was come, that He should pass out of this world to the Father, having loved His own who were in the world, He loved them unto the end. And when supper was done (the devil having now put into the heart of Judas, the son of Simon the Iscariot, to betray Him), knowing that the Father had given Him all things into His hands and that He came from God and goeth to God: He riseth from supper and layeth aside His garments and, having taken a towel, girded Himself. After that, He putteth water into a basin and began to wash the feet of the disciples and to wipe them with the towel wherewith He was girded. He cometh therefore to Simon Peter. And Peter saith to Him: Lord, dost Thou wash my feet? Jesus answered and said to him: What I do, thou knowest not now: but thou shalt know hereafter. Peter saith to Him: Thou shalt never wash my feet. Jesus answered him: If I wash thee not, thou shalt have no part with Me. Simon Peter saith to Him: Lord, not only my feet, but also my hands and my head. Jesus saith to him: He that is washed needeth not but to wash his feet, but is clean wholly. And you are clean, but not all. For He knew who he was that would betray Him; therefore He said: You are not all clean. Then after He had washed their feet and taken His garments, being set down again, He said to them: Know you what I have done to you? You call Me Master and Lord. And you say well; for so I am. If then I being your Lord and Master, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that as I have done to you, so you do also.

Offertory

The right hand of the Lord hath wrought strength, the right hand of the Lord hath exalted me; I shall not die, but live, and shall declare the works of the Lord.

Secret

We beseech Thee, O holy Lord, almighty Father, eternal God, that He may render our sacrifice acceptable to Thee, Who, by giving it to His disciples on this day,

Preface

V. Dóminus vobíscum. P. The Lord be with you.
R. Et cum spírítu tuo. S. And with thy spirit.
V. Sursum corda. P. Lift up your hearts.
R. Habémus ad Dóminum. S. We have lifted them up to the Lord.
V. Grátias agámus Dómino, P. Let us give thanks to the Lord our
Deo nostro. God.
R. Dignum et iustum est. S. It is meet and just.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:

Sanctus (see page 4 for musical notation)

Holy, Holy, Holy, Lord God of Sabaoth! Heaven and earth are full of Thy glory! Hosanna in the highest! Blessed is He that cometh in the Name of the Lord! Hosanna in the highest!

Canon

Pater Noster (Our Father)

Pater noster, qui es in caelis, Sanctificetur nomen tuum. Adveniat regnum tuum. Fiat voluntas tua, sicut in coelo et in terra. Panem nostrum quotidianum da nobis hodie. Et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem:
R. Sed libera nos a malo.

Our Father, who art in heaven, hallowed be Thy Name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation.
M. But deliver us from evil.

Agnus Dei (see page 4 for musical notation)

Lamb of God, who takest away the sins of the world, have mercy on us.
Lamb of God, who takest away the sins of the world, have mercy on us.
Lamb of God, who takest away the sins of the world, grant us peace.

Communion Antiphon

The Lord Jesus, after He had supped with His disciples, washed their feet, and saith to them, Do you know what I, your Lord and Master, have done for you? I have given you an example, that so you do also.

Post-Communion Prayer

Refreshed with life-giving nourishment, we beseech Thee, O Lord, our God, that what we perform in the time of our mortality, we may attain by the gift of Thine immortality. Through our Lord.

Solemn Transition & Reservation of the Blessed Sacrament

“Pange, lingua, gloriosi” (see page 5 for musical notation)

Stripping of the Altars

Antiphon: They parted my garments amongst them, and upon my vesture they cast lots.

O God my God, look upon Me why hast Thou forsaken Me?

Psalm 21: Far from my salvation are the words of my sins. 2. O my God, I shall cry by day, and Thou wilt not hear: and by night, and it shall not be reputed as folly in me. 3. But Thou dwellest in the holy place, the praise of Israel. 4. In Thee have our fathers hoped: they have hoped, and Thou hast delivered them. 5. They cried to Thee, and they were saved: they trusted in Thee, and were not confounded. 6. But I am a worm, and no man: the reproach of men, and the outcast of the people. 7. All they that waw me have laughed me to scorn: they have spoken with the lips, and wagged the head. 8. He hoped in the Lord, let Him deliver Him: let Him save Him, seeing He delighted in Him. 9. For Thou art He that hast drawn me out of the womb: my hope from the breasts of my mother. 10. I was cast upon Thee from the womb. From my mother’s womb Thou art my God: depart not from me. 11. For tribulation is very near : for there is none to help me. 12. Many calves have surrounded me: fat bulls have besieged me. 13. They have opened their mouths against me: as a lion ravening and roaring. 14. I am poured out like water; and all my bones are scattered. 15. My heart is become like wax melting in the midst of my bowels. 16. My strength is dried up like a potsherd and my tongue hath cleaved to my jaws: and Thou hast brought me down into the dust of death. 17. For many dogs have encompassed me: the council of the malignant hath besieged me. 18. They have dug my hands and feet. They have numbered all my bones. 19. And they have looked and started upon me. They parted my garments amongst them; and upon my vesture they cast lots. 20. But Thou, O Lord, remove not Thy help to a distance from me: look towards my defence. 21. Deliver, O God, my soul from the sword: my only one from the hand of the dog. 22. Save me from the lion’s mouth; and my lowness from the horns of the unicorns. 23. I will declare Thy name to my brethren: in the midst of the church will I praise Thee. 24. Ye that feat the Lord, praise Him: all ye the seed of Jacob, glorify Him.

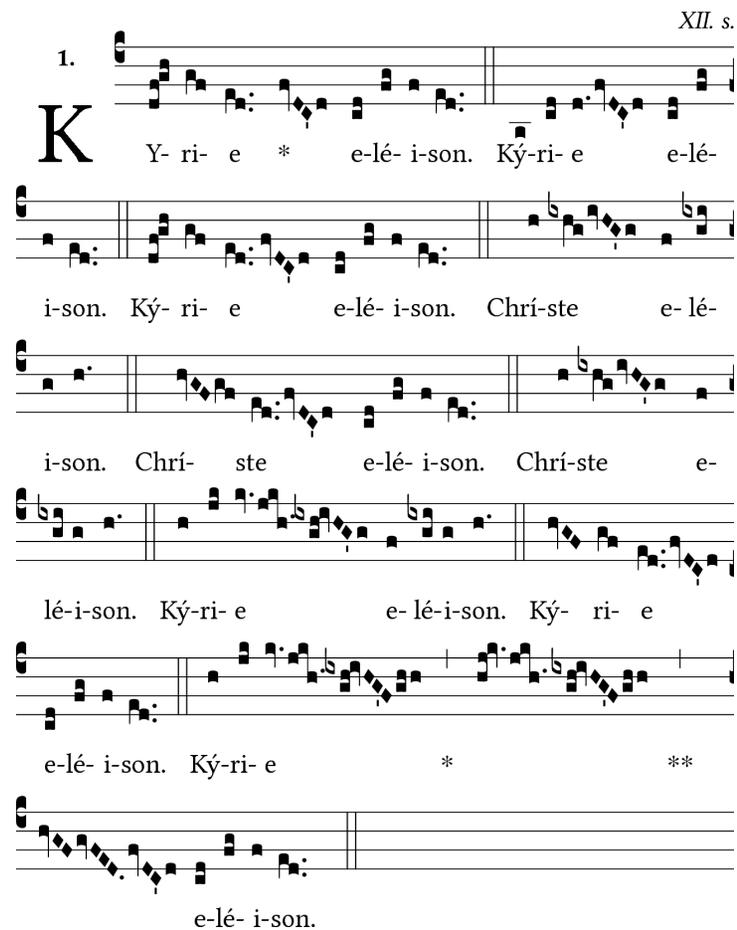
Mass Ordinary

Kyrie—Mass IX

Gloria—Mass IX

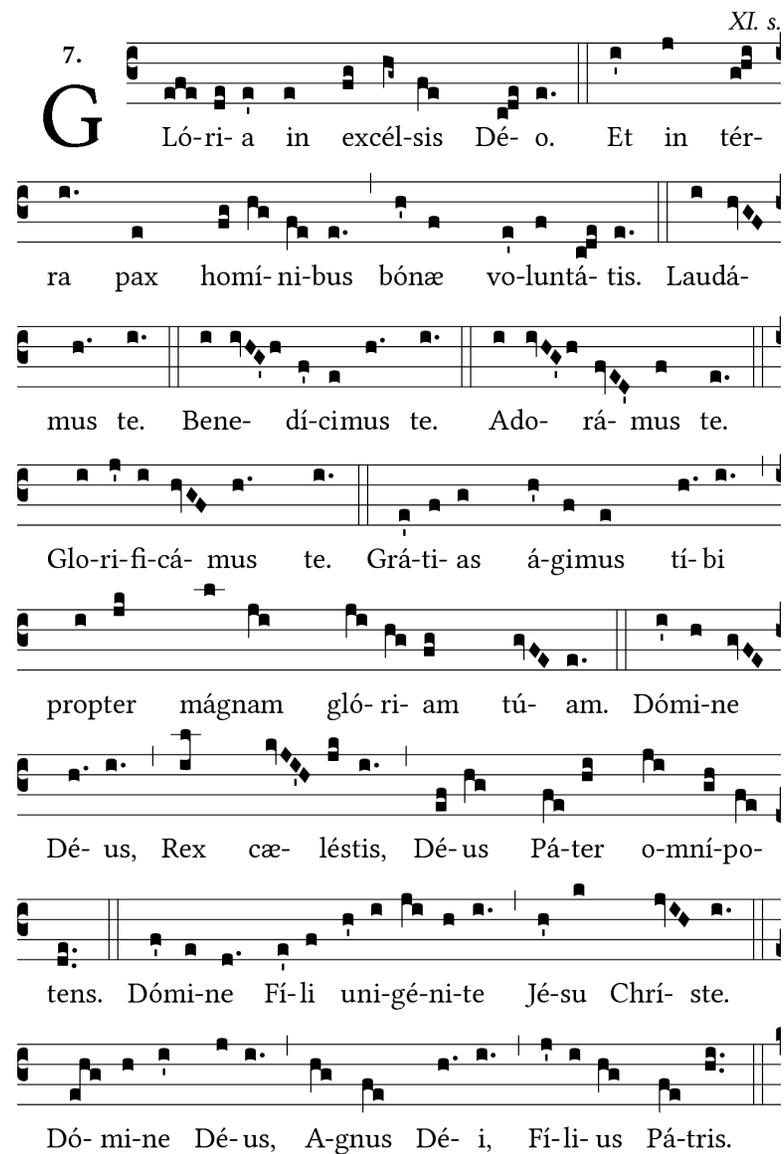
1. XII. s.

K Y-ri-e * e-lé-i-son. Ký-ri-e e-lé-
i-son. Ký-ri-e e-lé-i-son. Chrí-ste e-lé-
i-son. Chrí-ste e-lé-i-son. Chrí-ste e-
lé-i-son. Ký-ri-e e-lé-i-son. Ký-ri-e
e-lé-i-son. Ký-ri-e * **
e-lé-i-son.

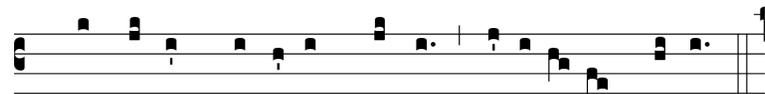


7. XI. s.

G Ló-ri-a in excél-sis Dé-o. Et in tér-
ra pax homí-ni-bus bônæ vo-luntá-tis. Laudá-
mus te. Bene-dí-cimus te. Ado-rá-mus te.
Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus tí-bi
propter mágnam gló-ri-am tú-am. Dómi-ne
Dé-us, Rex cæ-léstis, Dé-us Pá-ter o-mní-po-
tens. Dómi-ne Fí-li uni-gé-ni-te Jé-su Chrí-ste.
Dó-mi-ne Dé-us, A-gnus Dé-i, Fí-li-us Pá-tris.



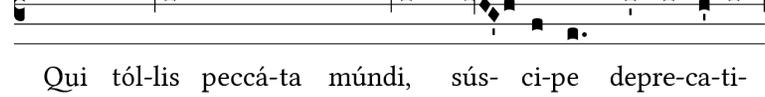
Sanctus— Mass IX



Qui tól-lis peccá-ta mún-di, mi-se-ré-re nó-bis.



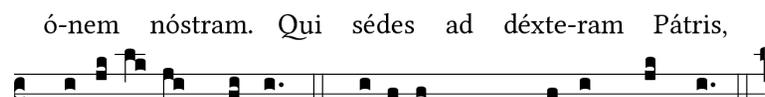
Qui tól-lis peccá-ta mún-di, sú-s-ci-pe depre-ca-ti-



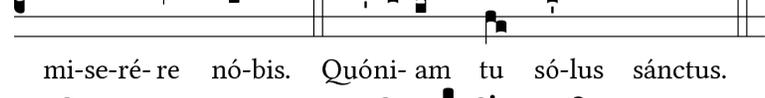
ó-nem nó-stram. Qui sé-des ad dexte-ram Pá-tris,



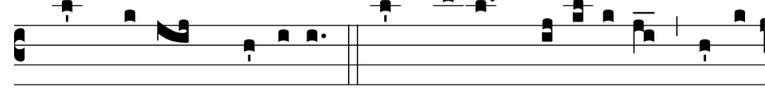
mi-se-ré-re nó-bis. Quóni-am tu só-lus sán-ctus.



Tu só-lus Dó-minus. Tu só-lus Altí-s-si-mus, Jé-su



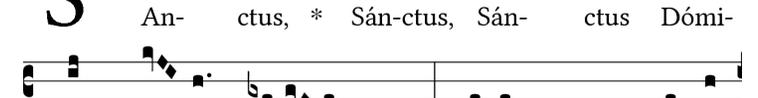
Chrí-ste. Cum Sán-cto Spí-ri-tu, in gló-ri-a Dé-i



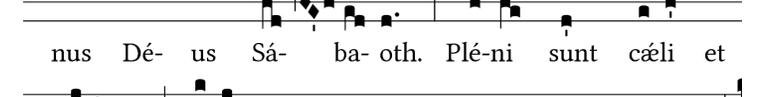
Pá-tris. A-men.

XIV. s.

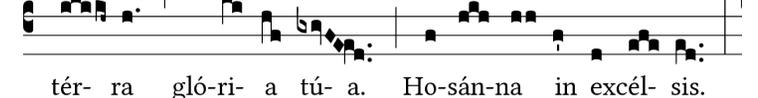
5. **S** An-ctus, * Sán-ctus, Sán-ctus Dó-mi-



nus Dé-us Sá-ba-oth. Plé-ni sunt cæ-li et



tér-ra gló-ri-a tú-a. Ho-sán-na in excél-sis.



Be-ne-dí-ctus qui vé-nit in nó-mi-ne Dó-



mi-ni. Ho-sán-na in ex-cél-sis.

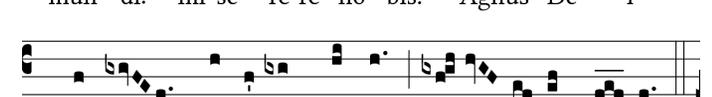
Agnus Dei— Mass IX

(X) XIII. s.

5. **A** -gnus Dé-i * qui tól-lis peccá-ta



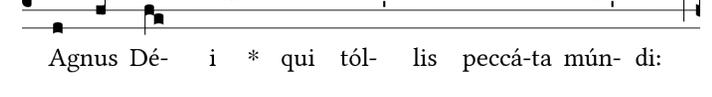
mún-di: mi-se-ré-re nó-bis. Agnus Dé-i *



qui tól-lis peccá-ta mún-di: mi-se-ré-re nó-bis.



Agnus Dé-i * qui tól-lis peccá-ta mún-di:



dó-na nó-bis pá-cem.

Hymn.

3.
P

Ange lingua glo-ri-ó-si Córpo-ris mysté-ri-um,

Sangi-nisque pre-ti-ó-si, Quem in mundi pré-ti-um

Fructus ventris gene-ró-si Rex effú-dit génti-um. 2. No-bis

da-tus, no-bis na-tus Ex intácta Vírgi-ne, Et in mundo

conversá-tus, Sparso verbi sémi-ne, Su-i mo-ras inco-lá-

tus Mí-ro clau-sit ór-di-ne. 3. In suprémae nocte coenae,

Re-cúbens cum frátri-bus, Observá-ta lege plene Ci-bis

in legá-li-bus, Ci-bum turbae du-odénae Se dat su-is má-

ni-bus. 4. Verbum ca-ro, panem ve-rum Verbo carmen éf-

fi-cit: Fitque sanguis Christi me-rum, Et si sensus dé-

fi-cit, Ad firmándum cor sincé-rum So-la fi-des súf-fi-

cit. 5. Tantum ergo Sacraméntum Vene-rémur cérnu-i:

Et antiqúum documéntum Novo cedat rí-tu-i: Praestet fi-

des suppleméntum Sénsu-um de-féctu-i. 6. Ge-ni-tó-ri,

Ge-ni-tóque Laus et ju-bi-lá-ti-o, Sa-lus, honor virtus

quoque Sit et bene-dícti-o: Pro-cedénti ab utróque Compar

sit lau-dá-ti-o. A-men.